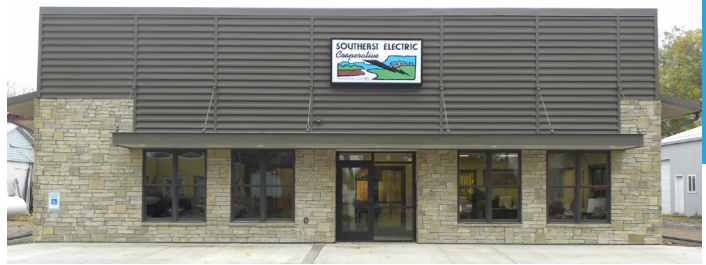


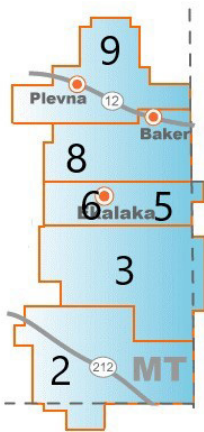
# SOUTHEAST ELECTRIC Cooperative



PO BOX 369, EKALAKA, MT 59324 • PH 406-775-8762 • WWW.SEECOOP.COM

# ANNUAL MEETING 2025

## NOTICE OF ELECTION OF BOARD MEMBERS



**T**HE Annual Meeting is June 13, 2025. A nominating committee will be appointed in April. Trustee positions up for re-election are as follows:

- **District No. 2:** Doug Gardner
- **District No. 8:** Dave Hayden

Further nominations may be made by petition of 15 or more members, acting together not less than 15 days prior to the Annual Meeting. Nominations by petition, received at least five days before the meeting, shall be included on the official ballot. Later nominations received by petition shall be treated as nominations from the floor. The chairman shall also call for nominations from the floor for a period of one minute during the time for nominations. No member may nominate more than one candidate. RM

### CURRENT DIRECTORS:

- **District 2:** Doug Gardner
- **District 3:** Michael Hansen
- **District 5:** Clayton Jardee
- **District 6:** Karen Kreitel
- **District 8:** Dave Hayden
- **District 9:** Albert Paul

## NON-DISCRIMINATION STATEMENT

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, religion, sex, disability, age, marital status, family/parental status, income derived from a public assistance program, political beliefs, or reprisal or retaliation for prior civil rights activity, in any program or activity conducted or funded by USDA (not all bases apply to all programs). Remedies and complaint filing deadlines vary

by program or incident.

Persons with disabilities who require alternative means of communication for program information (e.g., Braille, large print, audiotope, American Sign Language, etc.) should contact the responsible Agency or USDA's TARGET Center at (202) 720-2600 (voice and TTY) or contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English.

To file a program discrimination complaint, complete the USDA Program Discrimination Complaint Form, AD-3027, found online at How to File a

Program Discrimination Complaint and at any USDA office or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by: (1) mail: U.S. Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410; (2) fax: (202) 690-7442; or (3) email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Southeast Electric Cooperative, Inc. is an equal opportunity provider and employer.

# APRIL

## NATIONAL LINEMEN MONTH

### THE POWER BEHIND YOUR POWER

**A**PRIL is National Lineman Month, so Southeast Electric Cooperative thought we would share some fun facts about those who are the power behind your power:

#### How long have you been a lineman?

**Jake:** 17 years  
**Adam:** 14 years  
**Sam:** 11 years  
**Dave:** 3 years

**Wilson:** 2 years  
**Carson:** 1 year  
**Noah:** 7 years

#### What do you like to do in your free time?

**Jake:** Forging and spending time with family  
**Adam:** Wake board, snow board, dirt bike and hunt  
**Sam:** Spend time with family and watch sports  
**Dave:** Fishing and golfing  
**Wilson:** Ride my dirt bike, Harley or side by side, and shooting pool  
**Carson:** Ranch, riding horses  
**Noah:** Golfing

#### What is your favorite part about the job?

**Jake:** The appreciation from the community.  
**Adam:** The variety of work, getting the power back on.  
**Sam:** Different place every day.  
**Dave:** Getting to work on different line equipment.  
**Wilson:** Being home every night.  
**Carson:** Building new line and helping customers.  
**Noah:** Working outdoors.

#### Name a fun fact about you?

**Jake:** I was born in Ekalaka.  
**Adam:** I have a twin and he looks nothing like me. (Also I do a great impression of Forest Gump)  
**Sam:** I can beat Wilson Venhaus in an arm-wrestling contest.  
**Dave:** I am a certified scuba diver.  
**Wilson:** I can beat Sam Erfman in a foot race.  
**Carson:** I am the only lineman in my family.  
**Noah:** I am a triplet.

#### What is your favorite dessert?

**Jake:** Pie  
**Adam:** Cheesecake  
**Sam:** Ice cream: any flavor  
**Dave:** German chocolate cake

**Wilson:** Cheesecake  
**Carson:** Ice cream  
**Noah:** Cheesecake

## SECO ADDS A LINEMAN

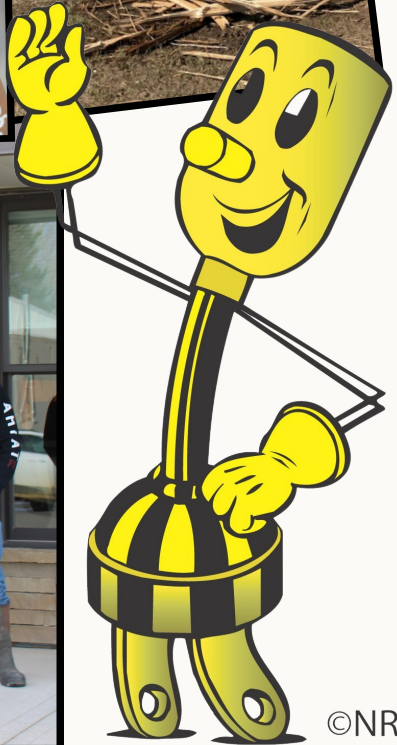


**W**ELCOME Noah! December left Southeast Electric Cooperative short a lineman as Trenton Reinhart moved to Circle to work for McCone Electric Cooperative. We advertised for a journeyman lineman, and were very fortunate to find Noah Schneider. Noah comes from the big city of Wibaux. He has been a lineman for seven years, and started working for Southeast Electric on February 3. Welcome to SECO Noah. RM

## Southeast Electric Cooperative linemen

**From left:** Journeyman/Crew Foreman Adam Kuntz, Apprentice Lineman Carson Hilliard, Journeyman/Crew Foreman Sam Erfman, Apprentice Lineman David Loudermilk, Operations Manager Jake Hammel, Journeyman Lineman Noah Schneider and Apprentice Lineman Wilson Venhaus.





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April | 2025



CARTER COUNTY  
PUBLIC HEALTH

2025

# SCHOLARSHIP


OPEN TO ALL!  
2025 GRADUATES  
WITHIN CARTER  
COUNTY

## HIGHLIGHTS

- At least 3 Scholarships available
- Simple Process to Apply
- Use for Trade School or College (*in or out of State*)
- Submission deadline April 30th

MORE DETAILS &  
APPLICATION



 Carter County Tobacco Education Specialist  
406.775.6332

 Suite 1229 | 106 E Park St.  
Ekalaka, MT

