



**RURAL ELECTRIC COOPERATIVES'  
YOUTH TOUR TO WASHINGTON, D.C.  
TOUR DATES: June 14-21, 2024**

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PLEASE COMPLETE THIS FORM AND RETURN TO  
SOUTHEAST ELECTRIC COOPERATIVE WITH YOUR ESSAY  
NO LATER THAN **FRIDAY, NOVEMBER 17, 2023 @ 5:00 pm**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_  
*Street Address* *City* *State* *Zip*

**Home Phone:** \_\_\_\_\_ **Student Cell Phone:** \_\_\_\_\_

**Student E-mail Address:** \_\_\_\_\_

**Age:** \_\_\_\_\_

**Name of Parent/Guardian:** \_\_\_\_\_

**Sponsoring Cooperative:** \_\_\_\_\_

**School Name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**T-Shirt Size**    S    M    L    XL    XXL

**If selected, are you available to attend the Youth Tour from **June 14-21, 2024**?**

YES     NO

**Please complete the following:**

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.).

2. List **extracurricular activities** and the years of participation, such as the 4- H, FFA, church, community and service clubs. Indicate honors, awards and accomplishments.

**3. ATTACH A SIGNED LETTER OF RECOMMENDATION (to be completed by principal, guidance counselor, teacher or community leader) TO THIS APPLICATION.**

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I will be a high school junior or senior in the fall of 2024 and my parent(s)/guardian(s) are receiving electrical service from *Southeast Electric Cooperative*. I understand that I am required to submit an essay on the topic: *If you could have dinner with one prominent Washington, D.C. figure, whether from the present or past, who would that person be and why? What would you ask them?*

I have read and understand that my application and essay are to be submitted to *Southeast Electric Cooperative*, PO Box 369, Ekalaka, MT 59324 no later than **November 17, 2023 at 5:00 pm** or I will not be considered for the Youth Tour program.

I understand that if I am selected to represent *Southeast Electric Cooperative* and, for some unforeseen reason, I am not able to attend the 2024 Youth Tour, I must notify Vicki L. Fix, at *Southeast Electric Cooperative* immediately so that an alternate may be chosen.

I authorize *Southeast Electric Cooperative* to use the above information along with photos of me for publicity purposes of the sponsoring cooperative and Montana Electric Cooperatives' Association.

\_\_\_\_\_  
*Applicant's signature*

\_\_\_\_\_  
*Date*

\_\_\_\_\_  
*Parent or Guardian's Signature*

\_\_\_\_\_  
*Date*